

# Lowestoft Town Council Parks and Open Spaces Sub-Committee

For the attention of all Sub-Committee Members

You are summoned to attend a Meeting of the Lowestoft Town Council Parks and Open Spaces Sub-Committee at **First Floor, Hamilton House, Battery Green Road, Lowestoft, Suffolk, NR32 1DE at 14:30 on 18 February 2020.**

**The meeting is open to the public and press to attend** and those attending the meeting shall be informed that the meeting may be reported on (including recording, photographing and filming). This does not apply to confidential items. Please note that if members of the public are unable to attend the meeting, they may submit comments in writing. In providing such comments they accept that, where they are suitable, they may be considered at the meeting and published in our minutes. However, they should ensure that their name, address and contact details are included in their communication and should note that anonymous submissions will not be accepted. Members of the public accept that their name may be noted and recorded at the meeting. However, their contact details will not be noted and reported publicly.

Councillors must register relevant interests and also declare them at a meeting if they have such an interest in a matter to be considered. Under the Localism Act 2011 a councillor with a **disclosable pecuniary interest** in a matter on the Agenda cannot take part or vote on that matter, unless they have been granted a dispensation. Under the Council's Code of Conduct a councillor must leave the meeting room if they have such an interest, unless they have been granted a dispensation. There may be other interests or matters in which councillors might be considered to be biased or predetermined in which cases they will need to consider whether they should leave the room.

The Council has a duty to pay due regard to preventing crime and disorder and to conserve biodiversity as part of relevant decisions.

*S S Bendix*

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Shona Bendix, Clerk  
11 February 2020

**Lowestoft Town Council**  
**Meeting of the Parks and Open Spaces Sub-Committee**  
**First Floor, Hamilton House, Battery Green Road, Lowestoft, Suffolk, NR32 1DE**  
**14:30 on 18 February 2020**

**AGENDA**

**62. Welcome**

To explain the fire evacuation procedure, welcome the meeting, and remind councillors and members of the public right to report.

**63. To receive and consider acceptance of apologies for absence**

**64. Declarations of Interests and dispensations**

64.1 To receive Declarations of Disclosable Pecuniary and Local Non-Pecuniary Interests from Councillors on items on the Agenda

64.2 To note written requests and grants of dispensations for Disclosable Pecuniary Interests

**65. Public Forum**

An opportunity for the public to make comments on any matters on this agenda

**66. To consider the accuracy of the minutes**

28 January 2020

**67. To consider the following regarding Normanston Park:**

67.1 A request for the development of a cycling pump track

67.2 A request for use of the car park as a coach drop off and collection point for students in June, July and August

67.3 A proposal for the provision of adult gym equipment

**68. To refine and define the use of mulch on land owned by the Town Council**

**69. To consider the provision of bicycle racks in the Town Council's parks**

**70. To consider signage to convey positive messages about respecting the Town Council's parks and open spaces**

**71. To consider feedback on the proposal to install a lockable bollard at the entrance to Sparrows Nest adjacent the Maritime Museum, and to consider making a recommendation to the Assets, Inclusion and Development Committee as to whether to progress this**

**72. Date of the next meeting**

17 March 2020 14:30

**73. Items for the next Agenda and Close**

**74. To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the Meeting on the grounds that publicity would be prejudicial to public interest by reason of the confidential nature of the business to be transacted, namely any legal issues relating to the matters on this agenda**